

SOLOMON KANE

Stories and Poems by Robert E. Howard



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Solomon Kane
Stories and Poems by Robert E. Howard

First published 1928–1932
(Some stories unpublished during the author’s lifetime)

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ABOUT THE AUTHOR

Robert E. Howard was born in a small Texan town on January 22nd, 1906, as the only child of the traveling country physician Dr. Isaac Mordecai Howard, and his wife Hester Jane Ervin. During Howard's early years the family moved from one small Texas town to the next, relocating every year or two, until in 1919 they finally settled in the hamlet of Cross Plains, where Dr. Howard would be a well-respected general practitioner — here Howard would spend the rest of his life.

Howard started to write early — from childhood on, he had known that this was what he wanted to do — and he turned into an incredibly prolific author. Fantasy was only one of many genres in which he wrote, and even within the fantasy genre the Conan stories make up only a fraction of his immense literary output. Howard wrote to earn a living, and since the magazines that bought his stories were paying poorly, he had to make up for this by volume. He was a careful writer, usually writing outlines and several drafts of his stories before he submitted them, but he wrote fast, rarely ran out of ideas (or of older stories to re-use and improve), and above all he was an unremitting worker: “*Writing is pounding out one damn yarn after another, pounding them out whether you want to or not ... the only way I can get anything done is to keep pounding away*” (as quoted by Novalyne Price Ellis, in her biography *One Who Walked Alone*).

Howard pounded away at historical fiction, fantasy, adventure, horror, boxing, western, detective and comedy stories, and also at several hundred poems — though these, he knew, would not be published by the magazines he was writing for.

All this time, Howard's life was troubled. From early age on he suffered from depression, and then he was burdened by the chronic illness of his mother. It was she who in his childhood had installed in him the love for literature and poetry, and he felt very close to her — when she became bed-ridden, despite his father being a doctor, it was he who for many years attended to her. His unsteady commercial success as a writer did not mitigate the pain of his depression, and a longstanding on-and-off love affair with the only woman he had ever been closely acquainted with was leading nowhere. When he was told that his mother would not awake from the coma she had fallen into, on June 11th, 1936, he felt released of his duty to her, walked out to his car, took a gun he had borrowed from the glove box, and shot himself.

Solomon Kane is a very different character from Howard's most famous fantasy hero, Conan. Though almost equal in physical strength, there is nothing of the barbarian's careless and carefree vitality for Kane, the *Puritan*. And different from Conan, Kane has an agenda — he is out to *right all wrongs, protect all weaker things, avenge all crimes against right and justice*. There is a much darker force inside of him, though, which he cannot confront, and by which he is relentlessly and restlessly driven. The *promise of joy and happiness* at the end of *Moon of Skulls* is not for him, and homecoming, after all his adventures, barely offers a short repose.

In Solomon Kane we may find more of Howard himself than in any other major character he has created. But no need for us to delve into that darkness now — let us enjoy these fascinating tales!

ABOUT THIS EDITION

This collection contains the nine complete Solomon Kane stories, two major fragments (two very short fragments were omitted), and four poems. Regarding sequence, some arbitrary decisions had to be made. The “N’Longa/Staff of Solomon” cycle that is indicated in the Table of Contents has not been designated as such by the author or by a previous publisher. The poem “The Song of the Bats” does not strictly belong into a Solomon Kane anthology, but was included here as a preface to “The Footfalls Within.”

Apart from correcting the occasional obvious printing errors, one systematic change has been made to Howard’s text: the words *Negro* and *Negroid* are capitalized throughout, and *Black* is capitalized when it is used as a noun: *the Black*, but *the black man*.

This edition presents an un-bowdlerized version of Howard’s texts. Regrettably and indisputably, racist concepts and remarks appear in these stories. The fact that Howard’s racism has to be seen in the context of his time and place, which was Texas in the early decades of the 20th century, does not make it less objectionable. To bowdlerize the text, though, as has been done elsewhere in print and on the net, is not an acceptable solution.

At its worst, the racism in these stories reads like this, when Solomon Kane finds himself inside a monumental and splendid stone palace (“not even in the courts of Europe had he seen such grandeur”) in the deepest African jungle:

Still the thought hovered in Kane’s mind as he watched — who built this place, and why were Negroes evidently in possession? He knew this was the

work of a higher race. No black tribe had ever reached such a stage of culture as evidenced by these carvings.

There is a bowdlerized version that changes this to:

... who built this place, and why were these people evidently in possession? Fighting men such as they were could not have reached the culture evidenced by these carvings.

While avoiding the overt racism, this doesn't make much sense.

The bowdlerization of Howard's texts, though, has gone farther than that, by eliminating the word *black* to an almost absurd extent. About Queen Nakari Howard writes: *A black woman she was, young and of a tigerish comeliness.* In a bowdlerized version we read: *A tawny woman she was ...*

Black slaves got bowdlerized, too. When Solomon Kane encounters a slave train ("*Wo unto ye, sons of iniquity, for the wrath of God is upon ye,*" Kane curses the slavers), Howard's words are:

More than a hundred Blacks, young men and women, staggered along the trail, stark naked and made fast together by cruel yoke-like affairs of wood.

In a bowdlerized edition we read:

More than a hundred natives, young men and women, staggered along the trail, stark naked ...

And in a different one:

More than a hundred young men and women staggered along the trail, stark naked ...

I ask the reader to understand that keeping Howard's original words is in no way meant to condone the racist attitudes that they sometimes express — but a historical work of literature is not served by clumsily re-writing it to purge it of what offends us today.

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† The N'Longa/Staff of Solomon cycle

Note:

Titles in [] are alternative titles under which these stories have been published.

RED SHADOWS

1.

The Coming of Solomon

The moonlight shimmered hazily, making silvery mists of illusion among the shadowy trees. A faint breeze whispered down the valley, bearing a shadow that was not of the moon-mist. A faint scent of smoke was apparent.

The man whose long, swinging strides, unhurried yet unswerving, had carried him for many a mile since sunrise, stopped suddenly. A movement in the trees had caught his attention, and he moved silently toward the shadows, a hand resting lightly on the hilt of his long, slim rapier.

Warily he advanced, his eyes striving to pierce the darkness that brooded under the trees. This was a wild and menacing country; death might be lurking under those trees. Then his hand fell away from the hilt and he leaned forward. Death indeed was there, but not in such shape as might cause him fear.

“The fires of Hades!” he murmured. “A girl! What has harmed you, child? Be not afraid of me.”

The girl looked up at him, her face like a dim white rose in the dark.

“You — who are — you?” her words came in gasps.

“Naught but a wanderer, a landless man, but a friend to all in need.” The gentle voice sounded somehow incongruous, coming from the man.

The girl sought to prop herself up on her elbow, and instantly he

knelled and raised her to a sitting position, her head resting against his shoulder. His hand touched her breast and came away red and wet.

“Tell me.” His voice was soft, soothing, as one speaks to a babe.

“Le Loup,” she gasped, her voice swiftly growing weaker. “He and his men — descended upon our village — a mile up the valley. They robbed — slew — burned —”

“That, then, was the smoke I scented,” muttered the man. “Go on, child.”

“I ran. He, the Wolf, pursued me — and — caught me —” The words died away in a shuddering silence.

“I understand, child. Then —?”

“Then — he — he — stabbed me — with his dagger — oh, blessed saints! — mercy —”

Suddenly the slim form went limp. The man eased her to the earth, and touched her brow lightly.

“Dead!” he muttered.

Slowly he rose, mechanically wiping his hands upon his cloak. A dark scowl had settled on his somber brow. Yet he made no wild, reckless vow, swore no oath by saints or devils.

“Men shall die for this,” he said coldly.

2.

The Lair of the Wolf

“You are a fool!” The words came in a cold snarl that curdled the hearer’s blood.

He who had just been named a fool lowered his eyes sullenly without answer.

“You and all the others I lead!” The speaker leaned forward, his fist

pounding emphasis on the rude table between them. He was a tall, rangy-built man, supple as a leopard and with a lean, cruel, predatory face. His eyes danced and glittered with a kind of reckless mockery.

The fellow spoken to replied sullenly, "This Solomon Kane is a demon from hell, I tell you."

"Faugh! Dolt! He is a man — who will die from a pistol ball or a sword thrust."

"So thought Jean, Juan and La Costa," answered the other grimly. "Where are they? Ask the mountain wolves that tore the flesh from their dead bones. Where does this Kane hide? We have searched the mountains and the valleys for leagues, and we have found no trace. I tell you, Le Loup, he comes up from hell. I knew no good would come from hanging that friar a moon ago."

The Wolf strummed impatiently upon the table. His keen face, despite lines of wild living and dissipation, was the face of a thinker. The superstitions of his followers affected him not at all.

"Faugh! I say again. The fellow has found some cavern or secret vale of which we do not know where he hides in the day."

"And at night he sallies forth and slays us," gloomily commented the other. "He hunts us down as a wolf hunts deer — by God, Le Loup, you name yourself Wolf but I think you have met at last a fiercer and more crafty wolf than yourself! The first we know of this man is when we find Jean, the most desperate bandit unhung, nailed to a tree with his own dagger through his breast, and the letters S.L.K. carved upon his dead cheeks. Then the Spaniard Juan is struck down, and after we find him he lives long enough to tell us that the slayer is an Englishman, Solomon Kane, who has sworn to destroy our entire band! What then? La Costa, a swordsman second only to yourself, goes forth swearing to meet this Kane. By the demons of perdition, it seems

he met him! For we found his sword-pierced corpse upon a cliff. What now? Are we all to fall before this English fiend?"

"True, our best men have been done to death by him," mused the bandit chief. "Soon the rest return from that little trip to the hermit's; then we shall see. Kane can not hide forever. Then — ha, what was that?"

The two turned swiftly as a shadow fell across the table. Into the entrance of the cave that formed the bandit lair, a man staggered. His eyes were wide and staring; he reeled on buckling legs, and a dark red stain dyed his tunic. He came a few tottering steps forward, then pitched across the table, sliding off onto the floor.

"Hell's devils!" cursed the Wolf, hauling him upright and propping him in a chair. "Where are the rest, curse you?"

"Dead! All dead!"

"How? Satan's curses on you, speak!" The Wolf shook the man savagely, the other bandit gazing on in wide-eyed horror.

"We reached the hermit's hut just as the moon rose," the man muttered. "I stayed outside — to watch — the others went in — to torture the hermit — to make him reveal — the hiding-place — of his gold."

"Yes, yes! Then what?" The Wolf was raging with impatience.

"Then the world turned red — the hut went up in a roar and a red rain flooded the valley — through it I saw — the hermit and a tall man clad all in black — coming from the trees —"

"Solomon Kane!" gasped the bandit. "I knew it! I —"

"Silence, fool!" snarled the chief "Go on!"

"I fled — Kane pursued — wounded me — but I outran — him — got — here — first —"

The man slumped forward on the table.

“Saints and devils!” raged the Wolf “What does he look like, this Kane?”

“Like — Satan —”

The voice trailed off in silence. The dead man slid from the table to lie in a red heap upon the floor.

“Like Satan!” babbled the other bandit. “I told you! ’Tis the Horned One himself! I tell you —”

He ceased as a frightened face peered in at the cave entrance.

“Kane?”

“Aye.” The Wolf was too much at sea to lie. “Keep close watch, La Mon; in a moment the Rat and I will join you.”

The face withdrew and Le Loup turned to the other.

“This ends the band,” said he. “You, I, and that thief La Mon are all that are left. What would you suggest?”

The Rat’s pallid lips barely formed the word: “Flight!”

“You are right. Let us take the gems and gold from the chests and flee, using the secret passageway.”

“And La Mon?”

“He can watch until we are ready to flee. Then — why divide the treasure three ways?”

A faint smile touched the Rat’s malevolent features. Then a sudden thought smote him.

“He,” indicating the corpse on the floor, “said, ‘I got here first.’ Does that mean Kane was pursuing him here?” And as the Wolf nodded impatiently the other turned to the chests with chattering haste.

The flickering candle on the rough table lighted up a strange and wild scene. The light, uncertain and dancing, gleamed redly in the slowly widening lake of blood in which the dead man lay; it danced upon the heaps of gems and coins emptied hastily upon the floor from

the brass-bound chests that ranged the walls; and it glittered in the eyes of the Wolf with the same gleam which sparkled from his sheathed dagger.

The chests were empty, their treasure lying in a shimmering mass upon the blood-stained floor. The Wolf stopped and listened. Outside was silence. There was no moon, and Le Loup's keen imagination pictured the dark slayer, Solomon Kane, gliding through the blackness, a shadow among shadows. He grinned crookedly; this time the Englishman would be foiled.

"There is a chest yet unopened," said he, pointing.

The Rat, with a muttered exclamation of surprize, bent over the chest indicated. With a single, catlike motion, the Wolf sprang upon him, sheathing his dagger to the hilt in the Rat's back, between the shoulders. The Rat sagged to the floor without a sound.

"Why divide the treasure two ways?" murmured Le Loup, wiping his blade upon the dead man's doublet. "Now for La Mon."

He stepped toward the door; then stopped and shrank back.

At first he thought that it was the shadow of a man who stood in the entrance; then he saw that it was a man himself, though so dark and still he stood that a fantastic semblance of shadow was lent him by the guttering candle.

A tall man, as tall as Le Loup he was, clad in black from head to foot, in plain, close-fitting garments that somehow suited the somber face. Long arms and broad shoulders betokened the swordsman, as plainly as the long rapier in his hand. The features of the man were saturnine and gloomy. A kind of dark pallor lent him a ghostly appearance in the uncertain light, an effect heightened by the satanic darkness of his lowering brows. Eyes, large, deep-set and unblinking, fixed their gaze upon the bandit, and looking into them, Le Loup was

unable to decide what color they were. Strangely, the Mephistophelean trend of the lower features was offset by a high, broad forehead, though this was partly hidden by a featherless hat.

That forehead marked the dreamer, the idealist, the introvert, just as the eyes and the thin, straight nose betrayed the fanatic. An observer would have been struck by the eyes of the two men who stood there, facing each other. Eyes of both betokened untold deeps of power, but there the resemblance ceased.

The eyes of the bandit were hard, almost opaque, with a curious scintillant shallowness that reflected a thousand changing lights and gleams, like some strange gem; there was mockery in those eyes, cruelty and recklessness.

The eyes of the man in black, on the other hand, deep-set and staring from under prominent brows, were cold but deep; gazing into them, one had the impression of looking into countless fathoms of ice.

Now the eyes clashed, and the Wolf, who was used to being feared, felt a strange coolness on his spine. The sensation was new to him — a new thrill to one who lived for thrills, and he laughed suddenly.

“You are Solomon Kane, I suppose?” he asked, managing to make his question sound politely incurious.

“I am Solomon Kane.” The voice was resonant and powerful. “Are you prepared to meet your God?”

“Why, Monsieur,” Le Loup answered, bowing, “I assure you I am as ready as I ever will be. I might ask Monsieur the same question.”

“No doubt I stated my inquiry wrongly,” Kane said grimly. “I will change it: Are you prepared to meet your master, the Devil?”

“As to that, Monsieur” — Le Loup examined his finger nails with elaborate unconcern — “I must say that I can at present render a most

satisfactory account to his Horned Excellency, though really I have no intention of so doing — for a while at least.”

Le Loup did not wonder as to the fate of La Mon; Kane’s presence in the cave was sufficient answer that did not need the trace of blood on his rapier to verify it.

“What I wish to know, Monsieur,” said the bandit, “is why in the Devil’s name have you harassed my band as you have, and how did you destroy that last set of fools?”

“Your last question is easily answered, sir,” Kane replied. “I myself had the tale spread that the hermit possessed a store of gold, knowing that would draw your scum as carrion draws vultures. For days and nights I have watched the hut, and tonight, when I saw your villains coming, I warned the hermit, and together we went among the trees back of the hut. Then, when the rogues were inside, I struck flint and steel to the train I had laid, and flame ran through the trees like a red snake until it reached the powder I had placed beneath the hut floor. Then the hut and thirteen sinners went to hell in a great roar of flame and smoke. True, one escaped, but him I had slain in the forest had not I stumbled and fallen upon a broken root, which gave him time to elude me.”

“Monsieur,” said Le Loup with another low bow, “I grant you the admiration I must needs bestow on a brave and shrewd foeman. Yet tell me this: Why have you followed me as a wolf follows deer?”

“Some moons ago,” said Kane, his frown becoming more menacing, “you and your fiends raided a small village down the valley. You know the details better than I. There was a girl there, a mere child, who, hoping to escape your lust, fled up the valley; but you, you jackal of hell, you caught her and left her, violated and dying. I found her there,

and above her dead form I made up my mind to hunt you down and kill you.”

“H’m,” mused the Wolf. “Yes, I remember the wench. Mon Dieu, so the softer sentiments enter into the affair! Monsieur, I had not thought you an amorous man; be not jealous, good fellow, there are many more wenches.”

“Le Loup, take care!” Kane exclaimed, a terrible menace in his voice, “I have never yet done a man to death by torture, but by God, sir, you tempt me!”

The tone, and more especially the unexpected oath, coming as it did from Kane, slightly sobered Le Loup; his eyes narrowed and his hand moved toward his rapier. The air was tense for an instant; then the Wolf relaxed elaborately.

“Who was the girl?” he asked idly. “Your wife?”

“I never saw her before,” answered Kane.

“Nom d’un nom!” swore the bandit. “What sort of a man are you, Monsieur, who takes up a feud of this sort merely to avenge a wench unknown to you?”

“That, sir, is my own affair; it is sufficient that I do so.”

Kane could not have explained, even to himself, nor did he ever seek an explanation within himself. A true fanatic, his promptings were reasons enough for his actions.

“You are right, Monsieur.” Le Loup was sparring now for time; casually he edged backward inch by inch, with such consummate acting skill that he aroused no suspicion even in the hawk who watched him. “Monsieur,” said he, “possibly you will say that you are merely a noble cavalier, wandering about like a true Galahad, protecting the weaker; but you and I know different. There on the floor is the equivalent to an emperor’s ransom. Let us divide it peaceably;

then if you like not my company, why — nom d'un nom! — we can go our separate ways.”

Kane leaned forward, a terrible brooding threat growing in his cold eyes. He seemed like a great condor about to launch himself upon his victim.

“Sir, do you assume me to be as great a villain as yourself?”

Suddenly Le Loup threw back his head, his eyes dancing and leaping with a wild mockery and a kind of insane recklessness. His shout of laughter sent the echoes flying.

“Gods of hell! No, you fool, I do not class you with myself! Mon Dieu, Monsieur Kane, you have a task indeed if you intend to avenge all the wenches who have known my favors!”

“Shades of death! Shall I waste time in parleying with this base scoundrel!” Kane snarled in a voice suddenly blood-thirsting, and his lean frame flashed forward like a bent bow suddenly released.

At the same instant Le Loup with a wild laugh bounded backward with a movement as swift as Kane’s. His timing was perfect; his back-flung hands struck the table and hurled it aside, plunging the cave into darkness as the candle toppled and went out.

Kane’s rapier sang like an arrow in the dark as he thrust blindly and ferociously.

“Adieu, Monsieur Galahad!” The taunt came from somewhere in front of him, but Kane, plunging toward the sound with the savage fury of baffled wrath, caromed against a blank wall that did not yield to his blow. From somewhere seemed to come an echo of a mocking laugh.

Kane whirled, eyes fixed on the dimly outlined entrance, thinking his foe would try to slip past him and out of the cave; but no form bulked there, and when his groping hands found the candle and

lighted it, the cave was empty, save for himself and the dead men on the floor.

3.

The Chant of the Drums

Across the dusky waters the whisper came: *boom, boom, boom!* — a sullen reiteration. Far away and more faintly sounded a whisper of different timbre: *thrum, throom, thrum!* Back and forth went the vibrations as the throbbing drums spoke to each other. What tales did they carry? What monstrous secrets whispered across the sullen, shadowy reaches of the unmapped jungle?

“This, you are sure, is the bay where the Spanish ship put in?”

“Yes, Senhor; the Negro swears this is the bay where the white man left the ship alone and went into the jungle.”

Kane nodded grimly.

“Then put me ashore here, alone. Wait seven days; then if I have not returned and if you have no word of me, set sail wherever you will.”

“Yes, Senhor.”

The waves slapped lazily against the sides of the boat that carried Kane ashore. The village that he sought was on the river bank but set back from the bay shore, the jungle hiding it from sight of the ship.

Kane had adopted what seemed the most hazardous course, that of going ashore by night, for the reason that he knew, if the man he sought were in the village, he would never reach it by day. As it was, he was taking a most desperate chance in daring the nighttime jungle, but all his life he had been used to taking desperate chances. Now he

gambled his life upon the slim chance of gaining the Negro village under cover of darkness and unknown to the villagers.

At the beach he left the boat with a few muttered commands, and as the rowers put back to the ship which lay anchored some distance out in the bay, he turned and engulfed himself in the blackness of the jungle. Sword in one hand, dagger in the other, he stole forward, seeking to keep pointed in the direction from which the drums still muttered and grumbled.

He went with the stealth and easy movement of a leopard, feeling his way cautiously, every nerve alert and straining, but the way was not easy. Vines tripped him and slapped him in the face, impeding his progress; he was forced to grope his way between the huge boles of towering trees, and all through the underbrush about him sounded vague and menacing rustlings and shadows of movement. Thrice his foot touched something that moved beneath it and writhed away, and once he glimpsed the baleful glimmer of feline eyes among the trees. They vanished, however, as he advanced.

Thrum, thrum, thrum, came the ceaseless monotone of the drums: war and death (they said); blood and lust; human sacrifice and human feast! The soul of Africa (said the drums); the spirit of the jungle; the chant of the gods of outer darkness, the gods that roar and gibber, the gods men knew when dawns were young, beast-eyed, gaping-mouthed, huge-bellied, bloody-handed, the Black Gods (sang the drums).

All this and more the drums roared and bellowed to Kane as he worked his way through the forest. Somewhere in his soul a responsive chord was smitten and answered. You too are of the night (sang the drums); there is the strength of darkness, the strength of the primitive in you; come back down the ages; let us teach you, let us teach you (chanted the drums).

Kane stepped out of the thick jungle and came upon a plainly defined trail. Beyond, through the trees came the gleam of the village fires, flames glowing through the palisades. Kane walked down the trail swiftly.

He went silently and warily, sword extended in front of him, eyes straining to catch any hint of movement in the darkness ahead, for the trees loomed like sullen giants on each hand; sometimes their great branches intertwined above the trail and he could see only a slight way ahead of him.

Like a dark ghost he moved along the shadowed trail; alertly he stared and harkened; yet no warning came first to him, as a great, vague bulk rose up out of the shadows and struck him down, silently.

4.

The Black God

Thrum, thrum, thrum! Somewhere, with deadening monotony, a cadence was repeated, over and over, bearing out the same theme: “*Fool — fool — fool!*” Now it was far away, now he could stretch out his hand and almost reach it. Now it merged with the throbbing in his head until the two vibrations were as one: “*Fool — fool — fool — fool —*”

The fogs faded and vanished. Kane sought to raise his hand to his head, but found that he was bound hand and foot. He lay on the floor of a hut — alone? He twisted about to view the place. No, two eyes glimmered at him from the darkness. Now a form took shape, and Kane, still mazed, believed that he looked on the man who had struck him unconscious. Yet no; this man could never strike such a blow. He was lean, withered and wrinkled. The only thing that seemed alive about him were his eyes, and they seemed like the eyes of a snake.

The man squatted on the floor of the hut, near the doorway, naked save for a loin-cloth and the usual paraphernalia of bracelets, anklets and armlets. Weird fetishes of ivory, bone and hide, animal and human, adorned his arms and legs. Suddenly and unexpectedly he spoke in English.

“Ha, you wake, white man? Why you come here, eh?”

Kane asked the inevitable question, following the habit of the Caucasian.

“You speak my language — how is that?”

The black man grinned.

“I slave — long time, me boy. Me, N’Longa, ju-ju man, me, great fetish. No black man like me! You white man, you hunt brother?”

Kane snarled. “I! Brother! I seek a man, yes.”

The Negro nodded. “Maybe so you find um, eh?”

“He dies!”

Again the Negro grinned. “Me pow’rful ju-ju man,” he announced apropos of nothing. He bent closer. “White man you hunt, eyes like a leopard, eh? Yes? Ha! ha! ha! ha! Listen, white man: man-with-eyes-of-a-leopard, he and Chief Songa make pow’rful palaver; they blood brothers now. Say nothing, I help you; you help me, eh?”

“Why should you help me?” asked Kane suspiciously.

The ju-ju man bent closer and whispered, “White man Songa’s right-hand man; Songa more pow’rful than N’Longa. White man mighty ju-ju! N’Longa’s white brother kill man-with-eyes-of-a-leopard, be blood brother to N’Longa, N’Longa be more pow’rful than Songa; palaver set.”

And like a dusky ghost he floated out of the hut so swiftly that Kane was not sure but that the whole affair was a dream.

Without, Kane could see the flare of fires. The drums were still

booming, but close at hand the tones merged and mingled, and the impulse-producing vibrations were lost. All seemed a barbaric clamor without rime or reason, yet there was an undertone of mockery there, savage and gloating. "Lies," thought Kane, his mind still swimming, "jungle lies like jungle women that lure a man to his doom."

Two warriors entered the hut — black giants, hideous with paint and armed with crude spears. They lifted the white man and carried him out of the hut. They bore him across an open space, leaned him upright against a post and bound him there. About him, behind him and to the side, a great semicircle of black faces leered and faded in the firelight as the flames leaped and sank. There in front of him loomed a shape hideous and obscene — a black, formless thing, a grotesque parody of the human. Still, brooding, blood-stained, like the formless soul of Africa, the horror, the Black God.

And in front and to each side, upon roughly carven thrones of teakwood, sat two men. He who sat upon the right was a black man, huge, ungainly, a gigantic and unlovely mass of dusky flesh and muscles. Small, hoglike eyes blinked out over sin-marked cheeks; huge, flabby red lips pursed in fleshly haughtiness.

The other —

"Ah, Monsieur, we meet again." The speaker was far from being the debonair villain who had taunted Kane in the cavern among the mountains. His clothes were rags; there were more lines in his face; he had sunk lower in the years that had passed. Yet his eyes still gleamed and danced with their old recklessness and his voice held the same mocking timbre.

"The last time I heard that accursed voice," said Kane calmly, "was in a cave, in darkness, whence you fled like a hunted rat."

"Aye, under different conditions," answered Le Loup imperturb-

ably. “What did you do after blundering about like an elephant in the dark?”

Kane hesitated, then: “I left the mountain —”

“By the front entrance? Yes? I might have known you were too stupid to find the secret door. Hoofs of the Devil, had you thrust against the chest with the golden lock, which stood against the wall, the door had opened to you and revealed the secret passageway through which I went.”

“I traced you to the nearest port and there took ship and followed you to Italy where I found you had gone.”

“Aye, by the saints, you nearly cornered me in Florence. Ho! ho! ho! I was climbing through a back window while Monsieur Galahad was battering down the front door of the tavern. And had your horse not gone lame, you would have caught up with me on the road to Rome. Again, the ship on which I left Spain had barely put out to sea when Monsieur Galahad rides up to the wharfs. Why have you followed me like this? I do not understand.”

“Because you are a rogue whom it is my destiny to kill,” answered Kane coldly. He did not understand. All his life he had roamed about the world aiding the weak and fighting oppression, he neither knew nor questioned why. That was his obsession, his driving force of life. Cruelty and tyranny to the weak sent a red blaze of fury, fierce and lasting, through his soul. When the full flame of his hatred was wakened and loosed, there was no rest for him until his vengeance had been fulfilled to the uttermost. If he thought of it at all, he considered himself a fulfiller of God’s judgment, a vessel of wrath to be emptied upon the souls of the unrighteous. Yet in the full sense of the word Solomon Kane was not wholly a Puritan, though he thought of himself as such.

Le Loup shrugged his shoulders. “I could understand had I wronged you personally. Mon Dieu! I, too, would follow an enemy across the world, but, though I would have joyfully slain and robbed you, I never heard of you until you declared war on me.”

Kane was silent, his still fury overcoming him. Though he did not realize it, the Wolf was more than merely an enemy to him; the bandit symbolized, to Kane, all the things against which the Puritan had fought all his life: cruelty, outrage, oppression and tyranny.

Le Loup broke in on his vengeful meditations. “What did you do with the treasure, which — gods of Hades! — took me years to accumulate? Devil take it, I had time only to snatch a handful of coins and trinkets as I ran.”

“I took such as I needed to hunt you down. The rest I gave to the villages which you had looted.”

“Saints and the devil!” swore Le Loup. “Monsieur, you are the greatest fool I have yet met. To throw that vast treasure — by Satan, I rage to think of it in the hands of base peasants, vile villagers! Yet, ho! ho! ho! they will steal, and kill each other for it! That is human nature.”

“Yes, damn you!” flamed Kane suddenly, showing that his conscience had not been at rest. “Doubtless they will, being fools. Yet what could I do? Had I left it there, people might have starved and gone naked for lack of it. More, it would have been found, and theft and slaughter would have followed anyway. You are to blame, for had this treasure been left with its rightful owners, no such trouble would have ensued.”

The Wolf grinned without reply. Kane not being a profane man, his rare curses had double effect and always startled his hearers, no matter how vicious or hardened they might be.

**End of
sample**

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